



**Panoram**  
of the  
**Oakland Camera Club**  
Member of the  
Photographic Society of America  
and  
Northern California Councils of Camera Clubs



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**Parallax Shift**

A quick reminder: November will mark our first open competition for 3D video. If you have questions feel free to contact Mat or Thor.

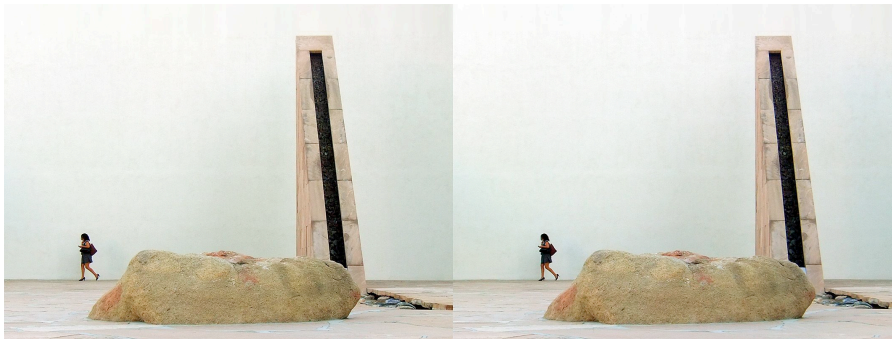
**August Stereo Division Meeting**

The Special Competition theme for August was 'Outlaw Creative'. Joan Field judged.

**August Competition Winners**

**A Group**

- 1<sup>st</sup>- *Medallion and Archer*, John Ballou
- 2<sup>nd</sup>- *Escher Mall*, John Ballou
- 3<sup>rd</sup>- *Pink Fish*, Jack Muzatko
- HM- *Crab Fight*, Jack Muzatko
- HM- *Boogie Boarder*, Oleg Vorobyoff



**B Group**

- 1<sup>st</sup>- *Water Source*, Mat Bergman
- 2<sup>nd</sup>- *Mountain 2*, Jim Johnston
- 3<sup>rd</sup>- *Theatre, Orinda, CA*, Jim Johnston
- HM- *Port View*, Stephanie Ann Blythe
- HM- *Paramount Lobby*, Thor Klippert
- HM- *The Dude Abides*, Stephanie Ann Blythe
- HM- *Thumbs Up*, Stephanie Ann Blythe
- HM- *Orinda, CA*, Jim Johnston

**Card**

- 1<sup>st</sup>- *Grecian Wrap*, Barrie Bieler
- 2<sup>nd</sup>- *Siamese Twins, Pike's Peak*, John Ballou
- 3<sup>rd</sup>- *Motorcar Couple*, John Ballou
- HM- *Trail to Meso Tufano's Peak*, Barrie Bieler

continued

### Special Competition

1<sup>st</sup>- *Shaman's Vision*, Jack Muzatko

2<sup>nd</sup>- *Soweto Collage*, Oleg Vorobyoff

3<sup>rd</sup>- *Two to Tango*, John Ballou

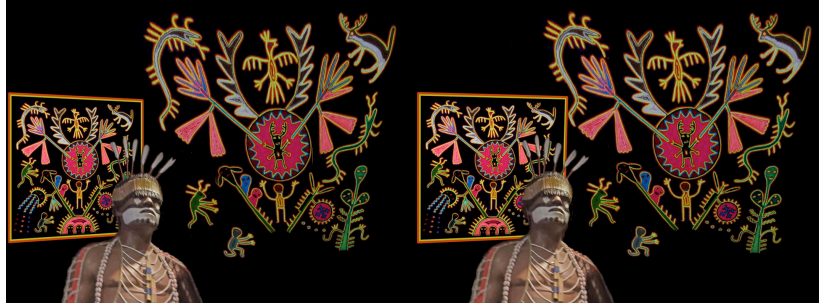
4<sup>th</sup>- *Sunspot*, Melinda Green

HM- *Who's For Dinner*, Jack Muzatko

HM- *Marin Fireworks July 3*, Oleg Vorobyoff

HM- *Marvin Meets Curiosity*, Stephanie Ann Blythe

HM- *With Arm Overhead, Posterized*, Barrie Bieler



### Club Information

The Club meets on the third Monday of each month unless noted otherwise. Our next meeting will be on **Monday September 17** at 7:30pm in the Mosaic Room at the **Hacienda De Las Flores** in Moraga. This month's we're holding a Clinic, and Barrie will discuss macro stereo photography. Feel free to submit up to four Clinic images for discussion. October's theme will be, appropriately, "Micro/Macro".

Contributors may submit up to four images for digital projection in each category, and up to four cards. Please email all digital entries to John at [jballou@comcast.net](mailto:jballou@comcast.net) by Friday September 14.

The format for digital submissions has changed! Dimensions are now:: two images side by side in one file, with the left 'eye' on the left. The combined image should be **960 pixels high**, and up to 2560 wide. Make sure that the width of the image is an even number, or a column of pixels from one image may appear on the other image in projection. The file-naming convention is as follows.

- 1<sup>st</sup> character: A or B (group) or S (special)
- 2<sup>nd</sup> character: 1. 2. 3 or 4 (sequence of entry)
- 3<sup>rd</sup> character: Since this is the 9<sup>th</sup> month, the 9<sup>th</sup> letter in your last name, wrapping around to the beginning if necessary.
- The rest of the file name should be the title of the image.