



**Panoram**  
of the  
**Oakland Camera Club**  
Member of the  
Photographic Society of America  
and  
Northern California Councils of Camera Clubs



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**Infinity**

Next month's meeting will be a Clinic. Oleg will demonstrate his signature 'outside the window' framing technique.

**August Stereo Division Meeting**

The Special Competition for August was "Food". Bill Wasson was our judge. Technical difficulties precluded optimum exhibition so thanks also to Jack Muzatko for hosting a follow-up viewing at his house!

**August Competition Winners**

**A Group**

- 1<sup>st</sup>- *Roses*, John Ballou
- 2<sup>nd</sup>- *Don't Fall In*, Jack Muzatko
- 3<sup>rd</sup>- *Alert Redwing*, Oleg Vorobyoff
- HM- *Martinez Railroad Museum*, John Ballou
- HM- *Olmstead Point*, Oleg Vorobyoff



**B Group**

- 1<sup>st</sup>- *Uncle and Niece*, Stephanie Ann Blythe
- 2<sup>nd</sup>- *Tackling Practice*, Stephanie Ann Blythe
- 3<sup>rd</sup>- *Midlegate Bar*, Ed Oswalt
- HM- *Hollywood Value Tours*, Mat Bergman
- HM- *Candid Cameraman*, Stephanie Ann Blythe



**Card**

- 1<sup>st</sup>- *Canyon Alcove*, Barrie Bieler
- 2<sup>nd</sup>- *Plant Study*, Stephanie Ann Blythe
- 3<sup>rd</sup>- *Outlined Shapes*, Barrie Bieler
- 4<sup>th</sup>- *Mickey, Walt, and Main Street*, John Ballou
- HM- *Candid Cameraman*, Stephanie Ann Blythe**

**continued**

### **Special Competition: Food**

- 1<sup>st</sup>- *Egret Feeding Twins*, John Ballou
- 2<sup>nd</sup>- *Spider Food*, Ed Oswalt
- 3<sup>rd</sup>- *back Country Kitchen*, John Ballou
- 4<sup>th</sup>- *Rattler and Bird Close-Up*, John Ballou
- HM- *Fourth of July Barbecue*, Oleg Vorobyoff



### **Club Information**

The Club meets on the third Monday of each month unless noted otherwise. Our next meeting will be on **Monday September 16<sup>th</sup>** at 7:30pm at the **ALBANY COMMUNITY CENTER** at 1249 Marin Avenue in Albany.

This month, in lieu of a Special Competition theme we will hold a Clinic. Members may submit up to four digital images and up to four cards in regular competition, and can submit experimental or challenging images for Clinic review. Please email all digital entries to John at [jballou@comcast.net](mailto:jballou@comcast.net) by Friday September 13<sup>th</sup>.

The format for digital submissions is: two images side by side in one file, with the left 'eye' on the left. The combined image should be 960 pixels high, and up to 2560 wide. Make sure that the width of the image is an even number, or a column of pixels from one image may appear on the other image in projection. The file-naming convention is as follows.

- 1<sup>st</sup> character: A or B (group) or S (special)
- 2<sup>nd</sup> character: 1. 2. 3 or 4 (sequence of entry)
- 3<sup>rd</sup> character: Since this is the 8<sup>th</sup> month, the 8<sup>th</sup> letter in your last name, wrapping around to the beginning if necessary.
- The rest of the file name should be the title of the image.